



Karen Gatchell  
1 Forge Ln,  
North Franklin CT  
06254-1519

FIELD TRIAL PREMIUM LIST

Event #2018079838

## **Gordon Setter Club of America 1st Annual National Walking Gun Dog Championship**

**Monday, October 22, 2018**

(Championship will continue thru Tuesday, Oct 23 if entries warrant)

**Open to Gordon Setters with Field Championship, placement in  
AKC Field Trial Senior Stake (Gun Dog or All Age) or  
Master Hunter Title**

**AKC DNA required**

**Ralph Kellam C & R Center on the Norman G. Wilder Wildlife Area, Evens  
Road, Off Route 13 from North of Petersburg, Delaware and Firetower Road off  
Route 10 South of Petersburg, Delaware.**

This Field Trial is held under Rules and Procedures of the

**AMERICAN KENNEL CLUB, Inc.**

**Entries open starting September 1st, 2018.**

**MAIL ENTRIES WITH CHECKS Payable to GSCA to:**

Karen Gatchell, 1 Forge Ln, North Franklin, CT 06254-1519

**NO Phone, Fax, or E-Mail Entries Accepted.**

**ENTRIES WILL CLOSE AT 6:00 P.M. (EDT), Wednesday, October 17, 2018**

**Drawing will take place at 7:00 P.M. (EDT) Sunday, October 21, 2018 with the Trial  
Secretary at C & R Center on the Norman G. Wilder Wildlife Area.**

### **JUDGES**

**Kevin Culver, 802 Glenmont Farm Rd., Fort Valley, VA (#Z1773)**

**Meredith Mays. : 394 Pittsburgh Rd, Butler, PA 16002-3985. (#100273 )**

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**

**GORDON SETTER CLUB OF AMERICA, INC.**

**Monday, October 22, 2018 event # 2018079838**

**STAKES, SCHEDULE AND ENTRY FEES**

**Championship will start at 0730 (or when daylight allows)  
45 minutes per brace  
\$75 per entry  
Bitches in season will not be allowed to compete**

**COURSE AND BIRDS**

SINGLE COURSE WITHOUT BIRD FIELD  
FLEXIBLE FORMAT—Club reserves the right to change running order or add/rearrange  
judges should conditions warrant.

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**PRIZES**

Large Rosettes to all placed dogs and Merit Award  
Handmade Leather Lanyard to First Placed Dog

**Officers Gordon Setter Club of America**

President -- Sally Gift, 10943 E. Rembrandt Ave, Mesa, AZ 85212-2542  
Vice President – Gary Andersen, 6250 E Pershing, Scottsdale, AZ 85254  
Secretary – Trudie Whitaker, 5932 Iceberg Pass Way, Colorado Springs  
CO, 80923  
Treasurer -- Brenda Westbrook, 816 Allston St, Houston, TX, 77007

**FIELD TRIAL COMMITTEE**

**Field Trial Chairman: Frank Watters**, 1102 Jancey St, Pittsburgh PA, 5206-1341  
setanta1213@gmail.com Phone 412/600-1881  
**Secretary: Karen Gatchell**, 1 Forge Ln, North Franklin CT 06254-1519  
kgatchell72@gmail.com Phone 207/232-9259  
Treasurer: Rhonda Cornum, PO Box 48, North Middletown, KY 40357  
Member: Jane Sindel, 1028 Wesley Chapel Rd, Jeffersonville, OH 43128-9718  
Member: Robert Webb, 7910 Darby Rd, Circleville, OH 43113-9347  
Member: Timothy Gootee, 6960 Ballentine Pike, Springfield OH, 45502-8570  
Member: Janie Bristow, 7061 Steel Bridge Rd, Sanford, NC 27330-3057  
Member: Silvia Timmermann, Quellenweg 18, 21629 Neu Wulmstorf, Germany

GSCA assumes no responsibilities for loss or damage of any nature or kind to humans,  
animals, equipment or personal property.

Enclose \$75 (payable to GSCA)		DNA#	
<input type="checkbox"/> AKC No.	<input type="checkbox"/> AKC Litter No.	<input type="checkbox"/> Foreign & List Country	
<b>Full name of Dog:</b>			
Breed: GORDON SETTER	Call Name:	Sex:	Date of Birth
<b>Sire:</b>			
<b>Dam:</b>			
<b>Name of Breeder:</b>			
<b>Actual Owner(s):</b>			
<b>Owner's Street Address:</b>			
<b>City:</b>	<b>State:</b>	<b>Zip:</b>	
<b>Name of Owner's Agent/Handler:</b>			
<b>Agent/Handler's Address:</b>			
<b>City:</b>	<b>State:</b>	<b>Zip:</b>	

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: [www.akc.org](http://www.akc.org)

**AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event- giving club, their members, directors, governors, officers, a gents, superintendents or event secretary and the owner and/ or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon an y of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or ma y be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT- GIVING CLUB (UNLESS OTHERWISE STATED IN TIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

Signature of owner or his agent duly authorized to make this entry:	
Telephone:	Email:

**Hotels:**

**Best Western Galaxy Inn, 1700 E. Lebanon Rd., Dover, DE 19901**  
**Phone: 302-735-4700 Dates Sunday, and Monday, 21- 22 October**  
**Mention code "GSCA" and rate will be deeply discounted \$65.00/night + tax**  
**(pet fee deleted)**  
**Recommend you reserve early**

**Other Hotels in Area**

**Americinn, 1259 Corn Crib Rd., Harrington, DE 19952 800-396-5007**  
**Holiday Inn Express, 210 North Dual Hwy, Seaford, DE 19973; 302-6292000**  
**Dover Budget Inn, Dover, DE 302 734-4433**  
**Econo Lodge, Dover, DE 302 678-8900**  
**Comfort Inn 302 674-3300**  
**Best Western Seaford Inn, 225 North Dual Highway, Seaford, DE 19973; 302-629-8385**

Overnight Camping allowed, no hook ups available  
Breakfast and lunch available on grounds

**Emergency Medical**

**Ambulance Service:** Camden-Wyoming VFO Ambulance Service 911  
**Veterinarian:** Dr. Bill Moffett 302 678-9418  
**Fire Department:** Camden-Wyoming VFO Ambulance Service 911  
**Police Department:** State Police Troop #3 302 697-4454 or 911  
**Hospital:** Kent General Hospital  
640 S. State Street  
Dover, DE 19901  
302 674-4700

**Directions from the North:**

From Dover, DE take US 13 S to traffic light (Viola-Canterbury, DE) about 10 miles. Look for Chambers Truck dealership and Used Furniture Antique store on corners and a service station across the street. Turn right onto Evens Rd. (Rt. 32); travel 1.9 miles crossing over railroad tracks. Look on right "Ralph Kellam C&R Center", continue to dead end. Turn right onto Fire Tower Road. Continue on Fire Tower Road to C&R Center Road. Turn left onto C&R Road (not down Beagle Club Rd.) and continue straight on blacktop road through woods. Take first left, after the woods, toward the clubhouse.

**Directions from the South:**

Take US 301 North to MD 304. Make a right turn onto MD 304. Continue to Bridgetown, MD (small hamlet). Make left hand turn onto MD 312, dead-ends at Baltimore Corner (there is no sign of a town). Turn right onto MD 313 and continue through north end of Goldsboro, MD. MD 313 at this point will become MD 287. Continue straight onto MD 287 which becomes DE 10 in Delaware. Continue on DE 10 to Petersburg, DE. Turn right onto Fire Tower Rd and continue to C&R Road. Make a right hand turn onto C&R Road and continue through woods. Take first left after the woods toward the clubhouse.

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<b>Sire:</b>			
<b>Dam:</b>			
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<b>Actual Owner(s):</b>			
<b>Owner's Street Address:</b>			
<b>City:</b>	<b>State:</b>	<b>Zip:</b>	
<b>Name of Owner's Agent/Handler:</b>			
<b>Agent/Handler's Address:</b>			
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